

**MEETING NOTICE**

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| --- | --- | --- | --- |
| **School**  | **Date** | **Time** | **Location** |
| **Paul L. Dunbar Elementary** | **09/28/2023** | **4:30 pm** | **Virtual Meeting** |

***PUBLIC COMMENT Survey Link (Due 24 hours prior to GO Team Meeting)***[***https://forms.gle/5ji5SnCmyNAhDJgT6***](https://forms.gle/5ji5SnCmyNAhDJgT6)

**Notice Prepared By:** **Ernest Sessoms, Jr.** **Date Posted: 8/29/2023**

**Organizational Meeting Agenda & Notice**

**Join Zoom Meeting**

<https://atlantapublicschools-us.zoom.us/j/89179607104?pwd=WDVieXdCUlg5U3g0QlhDY3YyVWVuZz09>

**Meeting ID**: 891 7960 7104

**Passcode**: Dunbar

One tap mobile

+19292056099,,89179607104#,,,,,,0#,,450854# US (New York)

+13017158592,,89179607104#,,,,,,0#,,450854# US (Washington D.C)

1. **Call to Order**
2. **Roll Call; Establish Quorum**
3. **Action Items**

**1. Discussion Items**

**A. School Strategic Plan**

 **i. Strategic Plan & Priorities Review**

 **ii. SMART Goals**

**B. Data Discussion**

 **i. Spring 2023 MAPS Results**

 **ii. 2023 GA Milestones Results**

  **C. Stakeholder Engagement**

 **i. (Meeting of the Minds, Parent Center/Parent Liaison, NPU-V, and PTA)**

**2. Information Items**

**A. Principal’s Report**

 **i. Enrollment and Leveling Update**

1. **Announcements**
	1. **Announcements**
2. **Adjournment**